

# **Facets of Hebrew and Semitic linguistics**

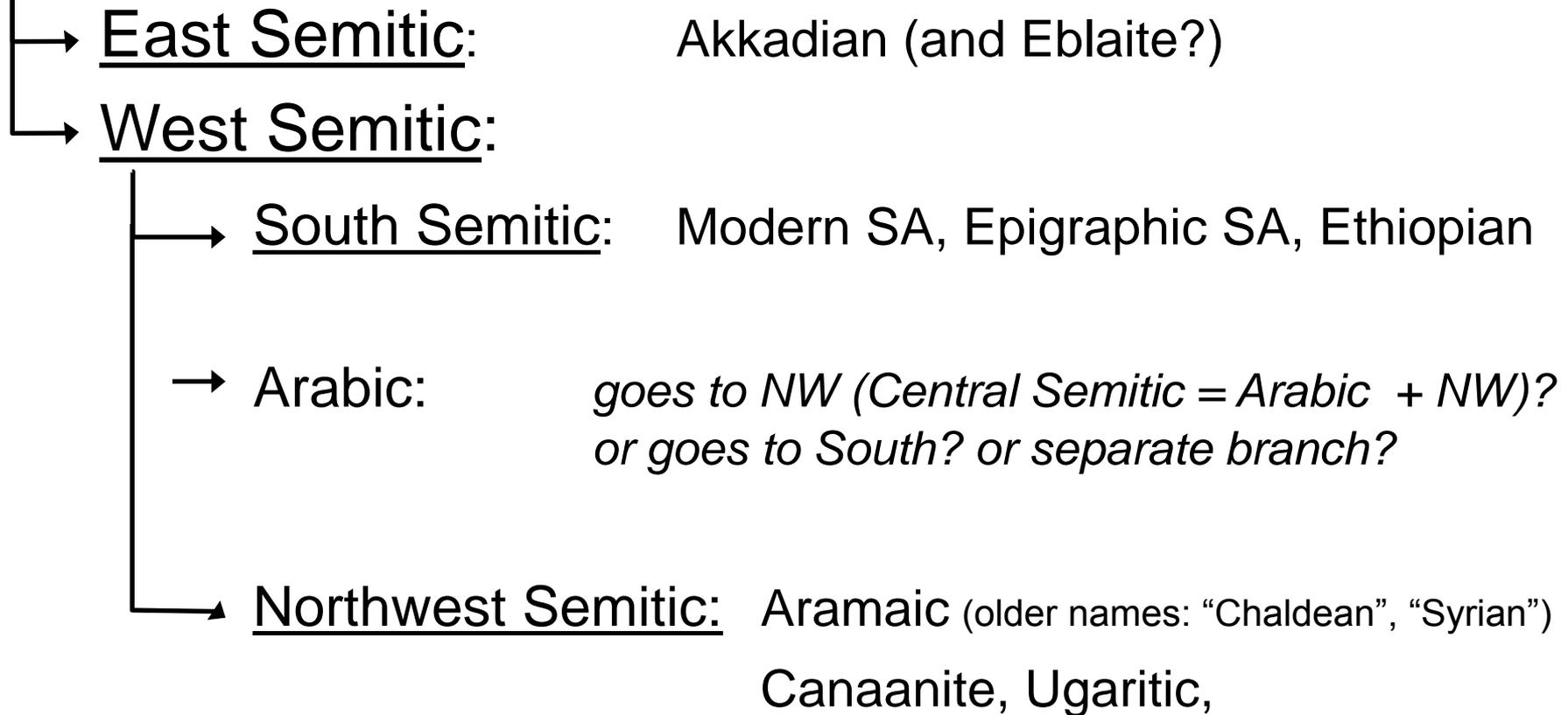
**Yale, week 3, September 12, 2013**

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# The North-West Semitic languages

Ancestors, relatives or “just” neighbors?  
A language continuum

# Semitic languages: a (simplified) standard approach (*pace* Hetzron)



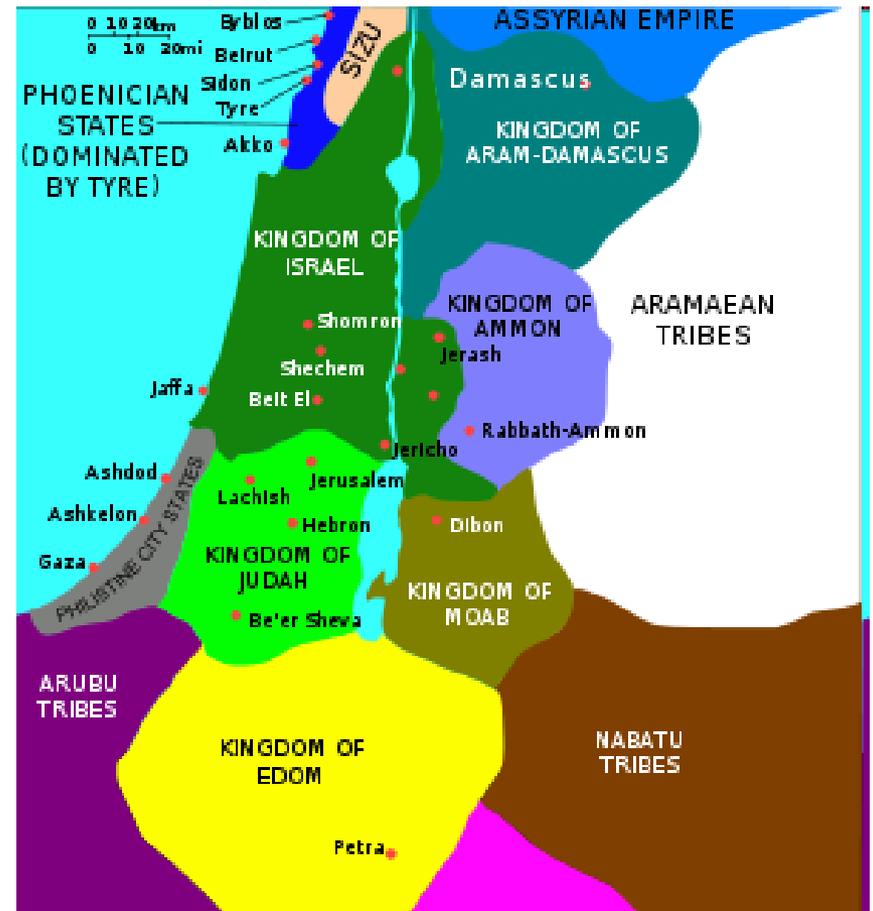
# The West-Semitic language continuum

Soon after 1000 BCE:

- (Ugaritic not anymore, no Canaanite shift)
- (Philistine language? Indo-European?)
- Aramaic in Syria (no Canaanite shift)
- Canaanite sound shift [ā] > [ō]:  
Phoenician on the coast, and  
Hebrew: Northern and Southern  
dialects? (E.g., shibbolet/sibbolet?)
- Ammonite, Moabite, Edomite  
(etc?).

*Most probably:*

- spoken dialect continuum
- artificial official/literary  
language(s) in inscriptions.



# The West-Semitic language continuum

Hittite until 1200 BCE

Ugaritic until 1200 BCE

Phoenician

Egyptian

Tel el-Amarna

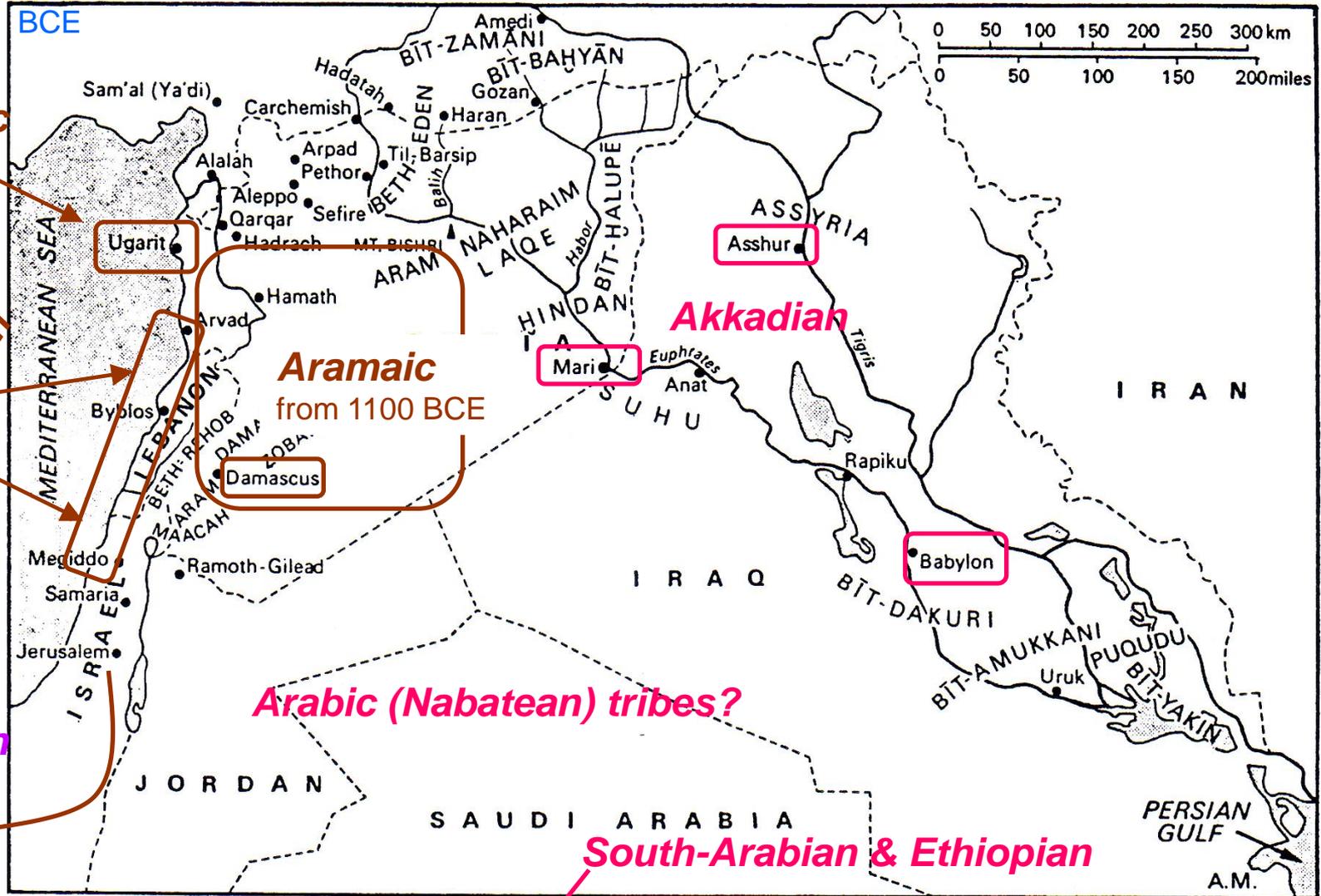


Fig. 4 The Aramaean cities and states.

# The North-West Semitic languages

- Aramaic: 1<sup>st</sup> millennium BCE – today  
(Pe-history of the Israelites according to Bible: Laban; Deut. 26:5.)
- 11<sup>th</sup> c. BCE: Northwest Semitic tribes settling down in Syria.
- 10<sup>th</sup> – 7<sup>th</sup> century BCE: **Old** (or Ancient) **Aramaic**  
Arameans founding city states, such as *Damascus*. Leaving behind inscriptions, using their own script (borrowed from Phoenician script).  
2Kgs 18:26 = Isa 36:11: Aramaic as diplomatic language in 701 BCE.
- 6<sup>th</sup> – 3<sup>rd</sup> century BCE: **Imperial Aramaic** (*Reichsaramäisch*)
  - Neo-Babylonian Empire and Persian (*Akhaimenidan*) Empire
  - Biblical Aramaic: Jeremiah 10:11, portions of Ezra (and of Daniel).

# The North-West Semitic languages

- Aramaic: 1<sup>st</sup> millennium BCE – today
- 3<sup>rd</sup> c. BCE – 2<sup>nd</sup> c. CE: **Middle Aramaic**:
  - Hellenistic and early Roman period (Greek in cities, later some Latin).
  - Main language in the Middle East. Diglossia within Aramaic.
  - Some Dead Sea Scrolls, New Testament, earliest Targumim (Onqelos on Torah, Yonathan on prophets), inscriptions in Jerusalem...
- 3<sup>rd</sup> c. CE – 9<sup>th</sup> CE (and later): **Late Aramaic**
  - Western dialect: Palestinian Jewish/Christian/Samaritan Arm.
  - Eastern dialect: Babylonian J. Arm (Talmud, geonic texts...)
    - Mandean/Mandaic: secret texts of a gnostic sect in S Mesopotamia
    - Syriac: 1<sup>st</sup> millennium CE – (today: by Syriac churches)

# The North-West Semitic languages

- Aramaic: 1<sup>st</sup> millennium BCE – today
- 3<sup>rd</sup> c. CE – 9<sup>th</sup> CE (and later): **Late Aramaic**
  - Syriac: Holy tongue of Syriac churches. Eastern and western varieties (of language / of script / of churches). Peshitta: Bible translation to Syriac. Transmission of the Greek culture to the Arabs.
- (Medieval Jewish Aramaic: Zohar, liturgical compositions, etc.)

# The North-West Semitic languages

- Aramaic: 1<sup>st</sup> millennium BCE – today (or yesterday?)
- Today: **Neo-Aramaic** languages and dialects.  
Gradual decline of Aramaic after Arabic conquest. Islands still surviving: Syriac Christian and Jewish groups that resisted islamicization (or islamicized only recently). How long will they survive?
- Western Neo-Aramaic: 3 villages and in Syria, 5000 speakers (?).
- Eastern Neo-Aramaic: latest stages of E-Syriac, W-Syriac, etc.
  - E and W Syrian Orthodox Christians in E Turkey, N Iraq, NW Iran. As well as Jews originating from the same region.
  - Neo-Mandaic (Modern Mandaic) in southern Mesopotamia (Iraq, Iran; Australia and elsewhere after the first gulf war?)

# The North-West Semitic languages

- Ugaritic: 2<sup>nd</sup> millennium BCE

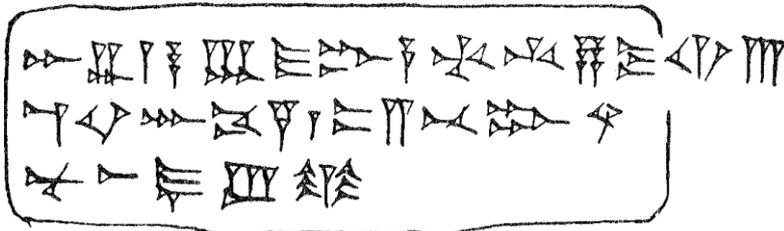
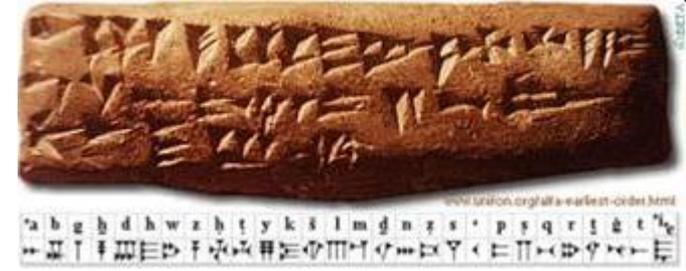
Ras Shamra, NE Syria, 1928.

Cuneiform alphabet, 27 C + 3 V.

Major port city. Importance for biblical studies:  
cultural, literary and linguistic parallels.

Destroyed by the invasion of the *Sea People*, around 1200.

Abecedary from Ugarit: order had ritual importance?



'a b g ḥ d h w z ḥ ṭ y k š l  
m ḏ n z s ' p ṣ q r ṭ  
ḡ t 'i 'u s<sub>2</sub>

Fig. 25. An abecedary from Ugarit

# The North-West Semitic languages

- **Canaanite** languages:
  - Hebrew: 1<sup>st</sup> millennium BCE – today
  - Ammonite, Edomite, Moabite: early 1<sup>st</sup> millennium BCE
  - Phoenician: 1<sup>st</sup> half of 1<sup>st</sup> millennium BCE  
*Tyre, Sidon, Byblos*: trade colonies (Mediterranean, Black Sea)
- => Punic: in *Carthage* (originally a colony of Tyre), 1<sup>st</sup> mill BCE in Western Mediterranean, North Africa, until late Roman times (Augustine)!
- Old Canaanite: Tel el-Amarna glosses

# The Tel el-Amarna letters

- Akhetaton: new capital of Pharaoh Echnaton (Amenhotep IV), after his religious reforms, cca. 1350.
- 1887: discovery of >300 cuneiform tablets: diplomatic correspondence of Amenhotep III and Ekhnaton!
- Written in Akkadian, the lingua franca of that time.
- Some of them were sent by the kings of city states in Canaan to the Pharaoh: Canaanite variety of Akkadian,...
- but also including glosses in the Canaanite language:
  - Innovations: e.g., displaying Canaanite sound shift: [ā] > [ō]
  - Archaic, proto-semitic features: e.g., case system (3 cases)
  - Cuneiform: more on vowels, but questions on consonants.
- *More info: <http://www.tau.ac.il/humanities/semitic/amarna.html>.*

# Isoglosses in NW-Semitic

Ugaritic:

[ā]

Case system:

Nom Acc Gen

Old Canaanite:

[ō]

Case system:

Nom Acc Gen

Aramaic:

[ā]

No cases

Hebrew:

[ō]

No cases

# Problems with the family tree model

- West-Semitic: Aramaic vs. Canaanite languages.
- Long debate: is Ugaritic a Canaanite language?
- Answers:
  1. Time: You cannot compare languages from different periods. Aramaic vs. Canaanite distinction in 1<sup>st</sup> millennium, whereas Ugaritic is a 2<sup>nd</sup> millennium language.
  2. Geography:
    - dialect continuum (remember earlier slides)
    - isoglosses intersect.

A dialect continuum

# Dialect continuum

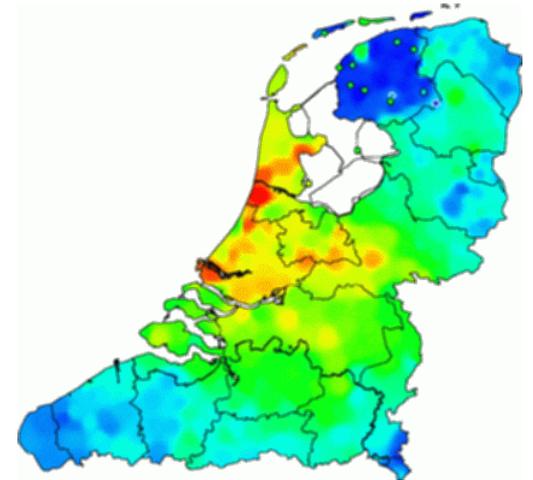
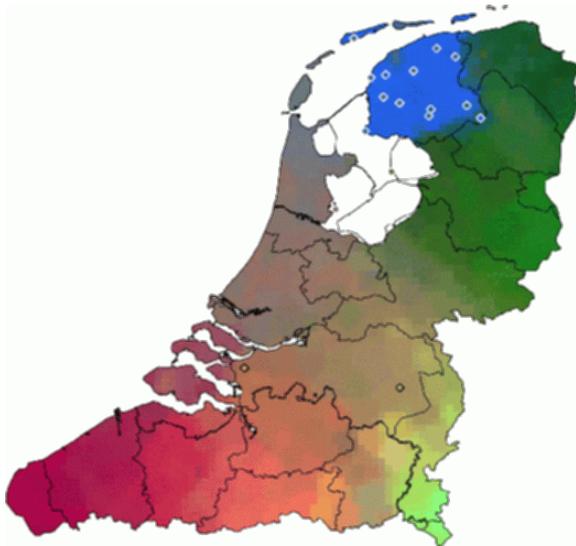
Dutch:

Gradual change:

What is a dialect?

Semi-arbitrary  
dialect borders:

Center vs.  
periphery:



(Source of the illustrations: Wilbert Heringa and John Nerbonne)

# Isoglosses

Isogloss: geographical boundary of a linguistic feature (*isolex* for lexicon=word use, *isophone* for phonological=pronunciation difference, etc.). Crossing isoglosses.

Area between two isoglosses: where does it belong to?

Historischer Verlauf der Benrather und Speyerer Linie bis 1945



**Legende:**

- **maken** Benrather Linie
- **machen** Linie
- **Appel** Speyerer Linie
- **Apfel** Linie

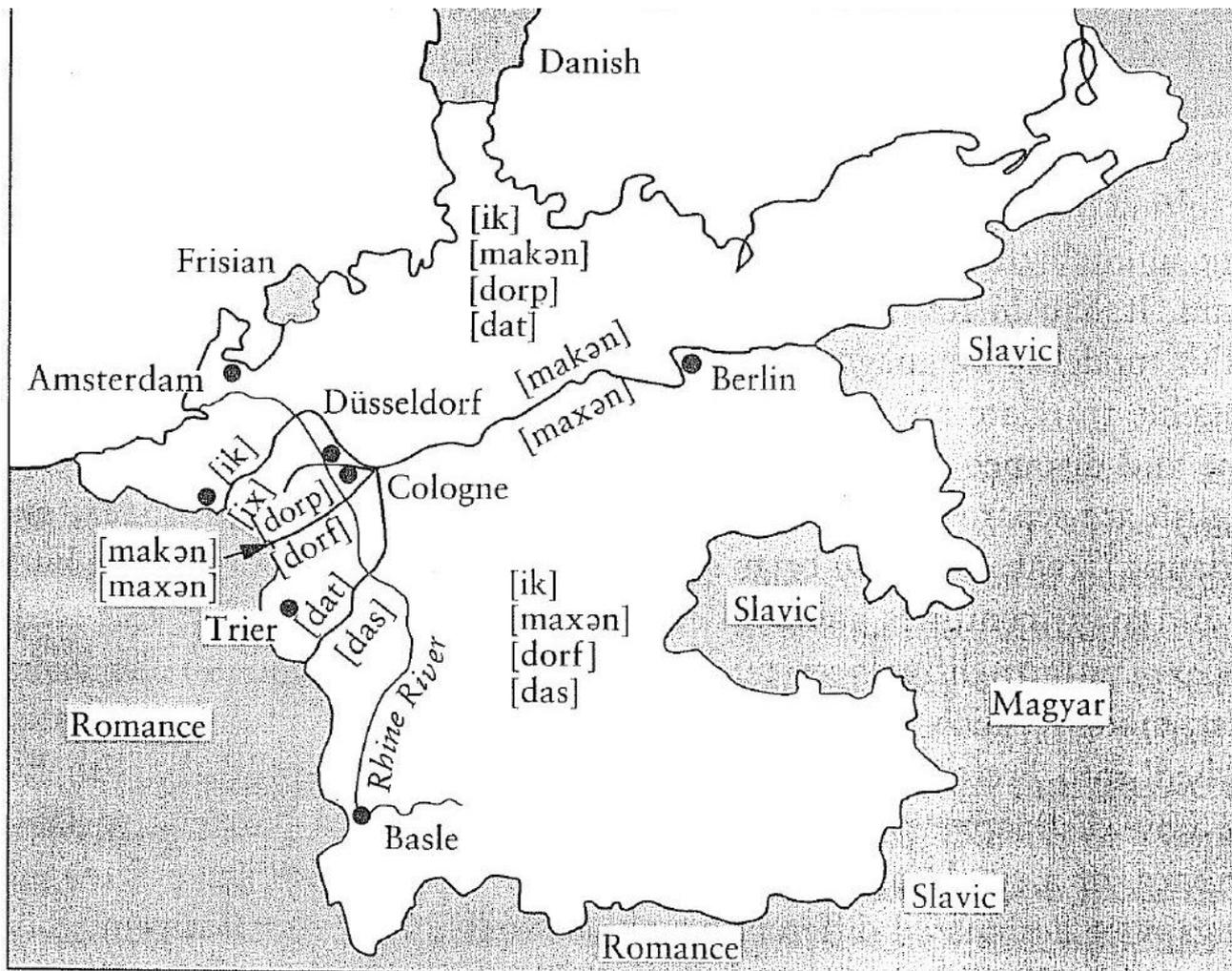
**Städte:**

- Städte mit bis zu 5 Mio. Einwohnern
  - Städte mit bis zu 1 Mio. Einwohnern
  - Städte mit bis zu 250.000 Einwohnern
  - Städte mit bis zu 50.000 Einwohnern
- Hauptstädte: Berlin



Source: [http://nds-nl.wikipedia.org/wiki/Ofbeelding:Ik-ich-Isogloss\\_-\\_Uerdinger\\_Lien.svg](http://nds-nl.wikipedia.org/wiki/Ofbeelding:Ik-ich-Isogloss_-_Uerdinger_Lien.svg)

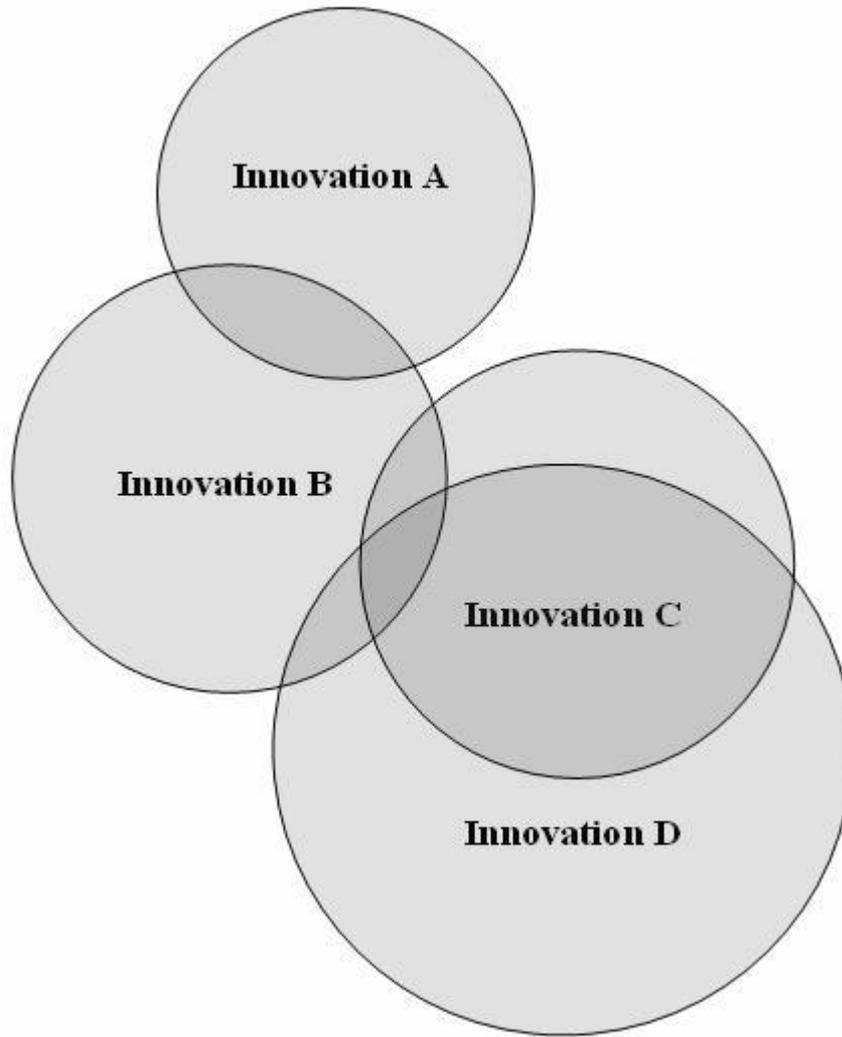
Source: [http://en.wikipedia.org/wiki/File:Benrather\\_und\\_Speyerer\\_Linie.png](http://en.wikipedia.org/wiki/File:Benrather_und_Speyerer_Linie.png)



## The Rhenish fan

Source:

<http://courses.essex.ac.uk/lg/lg232/images/DialectMaps/Europe/RhenishFan.JPG>



[http://en.wikipedia.org/wiki/File:Wave\\_Model\\_Schmidt.jpeg](http://en.wikipedia.org/wiki/File:Wave_Model_Schmidt.jpeg)

# Family tree model vs. Wave model

## Family Tree Model (August Schleicher: *Stammbaumtheorie*, 1860s):

- Biological analogy (Darwin). NB: Darwin influenced by linguistic analogy.
- Related languages originate from common ancestor:
  - different “tribes” migrating to different directions
  - “hard” geographic boundary (hill, river, political border) between “tribes”
  - language change (linguistic tree  $\neq$  genetic tree)
  - Explains linguistic diversification, but not convergence.

## Wave theory (Johannes Schmidt: *Wellentheorie*, 1872):

- Dialect continuum; different languages in contact (cf. areal linguistics)
- *Innovation* spreads from *center* in continuously weakening circles.
- Peripheries (in all directions) not always reached by innovation: archaic features may survive in distant varieties of the language.
- Can account for complex isogloss structures: different innovations arising in different centers, spreading in perpendicular directions, and reaching different distances.

See you next Tuesday!