

**Introduction
to Hebrew Linguistics
(‘Inleiding Hebreeuwse Taalkunde’)
UvA, Week 2, February 10, 2011**

Tamás Biró

Boker tov! Some gecodeswitched...

Sent: Tuesday, February 08, 2011 8:28 PM

Subject: Re: seek clarification on Statusquo in Hungary.

Dear Yaakov

Menachem Schm**** copied me on his email to you and your response. I went to the **Toiras Emes**, and after a **kulonbozeti vizsga**, to the **Zsidgim**, while I was also a student in the Seminary in 1949-51, when I left Hungary for Canada.

I knew a number of Low****, ..., as I recall that the younger of two brothers went to the **Zsidgim** and was also, if my memory serves me, deported to the countryside with all the **osztalyidegenekkel**.

As it happens, my interest arose due to the fact that my wife's maternal grandfather, Zalmen Leib E**, was also a **statusquo shochet** in *Budapest* (he was from *Nyirkarasz*) who didn't eat his own **shechita**. My son, who recently made **aliya** from *Queens* to *Jerusalem*, is interested in our **yichus** and he is the one whose questions I couldn't adequately answer and decided to ask Menachem.

Sorry to impose on you. **Kol Tuv**.

Result of the anonymous test

Question:	Max	Min	Mean	Standard Deviation
Phonology	3	1	2,5	0,84
Sa'adiah gaon	5	1	2,2	1,60
Haskalah	4	2	3,4	0,92
Tisha be-Av	5	1	3,2	2,04
Maimonides/Rambam	5	1	4,0	1,55
Morpheme	4	1	2,8	1,17
masorah / the masorettes	5	4	4,3	0,52
Ladino/Judesmo	5	1	3,0	1,55
the hiph'il of la'alot	5	2	3,8	0,98
Septuagint	5	1	3,7	1,64

Reading for today

Read: Chaim Rabin: *A Short History of the Hebrew Language* (1973), pp. 5-24.

(Available from <http://www.biroth.hu/courses/2011-introh/>.)

Warnings:

- Written in 1973: not state-of-the-art in 2011.
- Slight ideological biases: religious, national.

Question: have you observed such a bias?

Assignment for today: Laurenza

- *Darizja* (Moroccan Arabic, with Berber, French and Spanish influence)

'I'	<i>anaa</i>	<i>ani</i>
'you (man)'	<i>anta</i>	<i>ata</i>
'you (woman)'	<i>anti</i>	<i>at</i>
'he'	<i>huwa</i>	<i>hu</i>
'she'	<i>hiya</i>	<i>hi</i>
'we'	<i>nakhnu</i>	<i>anakhnu</i>
'you (man, plural)'	<i>antum</i>	<i>atem</i>
'you (woman, plural)'	<i>antenna</i>	<i>aten</i>
'you (mixed, plural)'	<i>antumaa</i>	<i>atem</i>
'they (man, plural)'	<i>hum</i>	<i>hem</i>
'they (woman, plural)'	<i>hunna</i>	<i>hen</i>

Myriam

	Palest. Arabisch	Hebreeuws
1	Waḥid	Achat
2	Ithnan	Shtayim
3	Thalatha	Shalosh
4	Arba'a	Arba
5	Khamsa	Chamesh
6	Sitta	Shesh
7	Saba'a	Sheva
8	Thamaniya	Shmone
9	Tisa'a	Tesha
10	Ashra	Eser
12	Ithnâ ashra	Shtem esreh
13	Thalâtha ashra	Shlosh esreh
17	Saba ashra	Shva esreh
19	Tisa ashra	Tsha esreh
20	Ishreen	Esrin

(Compare to Dutch!)

Indo-European numerals

	PIE	Sanskrit	OCS	Lith.	Armenian
1	<i>Hoi(H)nos</i>	<i>ékas</i>	<i>jedinъ</i>	<i>vienas</i>	<i>mi</i>
2	<i>duoh₁</i>	<i>dvā(u)</i>	<i>dъva</i>	<i>dù</i>	<i>erku</i>
3	<i>treies</i>	<i>tráyas</i>	<i>trъje</i>	<i>trỹs</i>	<i>erek'</i>
4	<i>k^wetuōr</i>	<i>catvāras</i>	<i>četyre</i>	<i>keturi</i>	<i>č'ork'</i>
5	<i>penk^we</i>	<i>pāñca</i>	<i>pęť</i>	<i>penki</i>	<i>hing</i>
6	<i>(s)uéks</i>	<i>ṣáṣ</i>	<i>šestъ</i>	<i>šeši</i>	<i>vec'</i>
7	<i>séptm</i>	<i>saptá</i>	<i>sedmъ</i>	<i>septyni</i>	<i>ewt'n</i>
8	<i>h₃ekteh₃</i>	<i>aṣṭā(u)</i>	<i>osmъ</i>	<i>aštuoni</i>	<i>ut'</i>
9	<i>(h₁)néun</i>	<i>náva</i>	<i>devęť</i>	<i>devyni</i>	<i>inn</i>
10	<i>dékmt</i>	<i>dása</i>	<i>desęť</i>	<i>dėšimt</i>	<i>tasn</i>

Proto-Indo-European

Old Church Slavic Lithuanian

Source: Robert Beekes:

Comparative Indo-European Linguistics, An Introduction.

(John Benjamins, 1995) P. 214.

Indo-European numerals

Toch. A/B	Greek	Latin	OIr.	Goth.
<i>sas/še</i>	<i>heĩs</i>	<i>ūnus</i>	<i>oén</i>	<i>ains</i>
<i>wu/wi</i>	<i>dúō</i>	<i>duo</i>	<i>da</i>	<i>twai</i>
<i>tre/trai</i>	<i>treĩs</i>	<i>trēs</i>	<i>tri</i>	<i>þreis</i>
<i>štwar/štwer</i>	<i>téssares</i>	<i>quattuor</i>	<i>cethir</i>	<i>fidwor</i>
<i>pāñ/piś</i>	<i>pénte</i>	<i>quīnque</i>	<i>cóic</i>	<i>fimf</i>
<i>šäk/škas</i>	<i>hék</i>	<i>sex</i>	<i>sé</i>	<i>saihs</i>
<i>špät/šukt</i>	<i>heptá</i>	<i>septem</i>	<i>secht</i>	<i>sibun</i>
<i>okät/okt</i>	<i>októ</i>	<i>octō</i>	<i>ocht</i>	<i>ahtau</i>
<i>ñu</i>	<i>ennéa</i>	<i>novem</i>	<i>noí</i>	<i>niun</i>
<i>šäk/šak</i>	<i>déka</i>	<i>decem</i>	<i>deich</i>	<i>taihun</i>

Tocharian A/Toch. B

Old Irish

Gothic

Source: Robert Beekes:

Comparative Indo-European Linguistics, An Introduction.

(John Benjamins, 1995) P. 215.

Assignment for today: Adwa

- Arabic and Hebrew:

Het Arabisch kent de klinkers 'a', 'i' en 'oe' in het hebreuws kennen we daarnaast ook de 'e' en 'o' klank.

- Some words and expressions:

Schiet op: *yalla* (wordt ook in het hebreuws als *slang* gebruikt)

Ja: *na, am, aiwa*

Nee: *la* (Hebreeuws: *lo*)

Wie?: *meen?* (Hebreeuws: *mi?*)

Wanneer?: *mata?* (Hebreeuws: *matai?*)

Hoe?: *kaif?*

Hoe gaat het?: *kheif halak* (m) *iki* (f)

Ik heet: *ismee* (Hebreeuws: *sjmi*)

Hoe heet je?: *ma ismiki* (f) (Hebreeuws: *ma simcha/sjmeg*)

Dag: *ma salaama*

Hallo: *al salaam* (Hebr: *shalom*)

Alstublieft: *min fadlak* (m) *iki* (f)

Dank u wel: *shukran*

Assignment for today: Valentijn

- Ugaritic:

Ook kent het Ugaritisch prefixen, suffixen en infixen. Het ugaritisch werkwoord kent twee tijden het perfectum en het imperfectum, het werkwoord wordt vervoegd aan de hand van vocaal patronen in combinatie met pre- en suffixen. Het Ugaritisch maakt onderscheid tussen singularis, dualis en pluralis. Het Ugaritisch kent 5 modi en 10 verschillende binyan.

- compared to Biblical Hebrew:

Het werkwoord kent drie tijden het imperfectum, perfectum en toekomstige tijd. Het Hebreeuws kent 7 binyan. Het Bijbels Hebreeuws maakt ook onderscheid tussen mannelijk en vrouwelijk ook maakt het Bijbels Hebreeuws onderscheid tussen singularis, dualis en pluralis.

Introduction to historical linguistics

Comparing languages:

Contacts or no contacts? This is the question

- Similarity between to languages can be due to:
 - Common ancestor
(Proto-Semitic *shalaam > Hebr. *shaloom* ~ Arabic *salaam*)
 - Language contact, areal and cultural factors
(borrowings: Hebr. שק ~ Engl. *sack*; Hebr. טלוויזיה ~ Eng. *television*)
 - Language universals: [t] sound in both Hebrew and Dutch.
 - Language typology: 2 genders in both Hebrew and French.
 - Chance: suffix *-i* to derive adjective from geographic noun in both Hebrew and Hungarian: Hebr. ישראלי ~ Hung. *izraeli* 'Israeli'.

NB: observe conventional notations: [t], ~, *example* 'meaning', *, >.

Comparing languages:

Contacts or no contacts? That is the question.

- Comparative linguistics: genetic or typological.
- Historical linguistics (since 19th cent.): Similarity due to common ancestor. Search for genetic relations.
- Language typology (20th cent.): Language *universals* + some variations = language types. Similarity due to belonging to the same type. Search for universals.
- Areal linguistics (20th cent.): Similarity due to geographic closeness and language contact. E.g. Balkan *Sprachbund*, or Baltic languages.

Answering Why's in linguistics

Given a (linguistic) observation: why is it so?

- **Because it has developed so:**
historical explanations.
- Because this is how it is encoded in the brain:
cognitive explanations.
- Because this is how it can fulfill its (social) function(s):
functional explanations.
- Because this is how the child can learn it.
- ...
- **By coincidence:** Quite often the best answer, don't be afraid of it!

communicative

Why interested in linguistics?

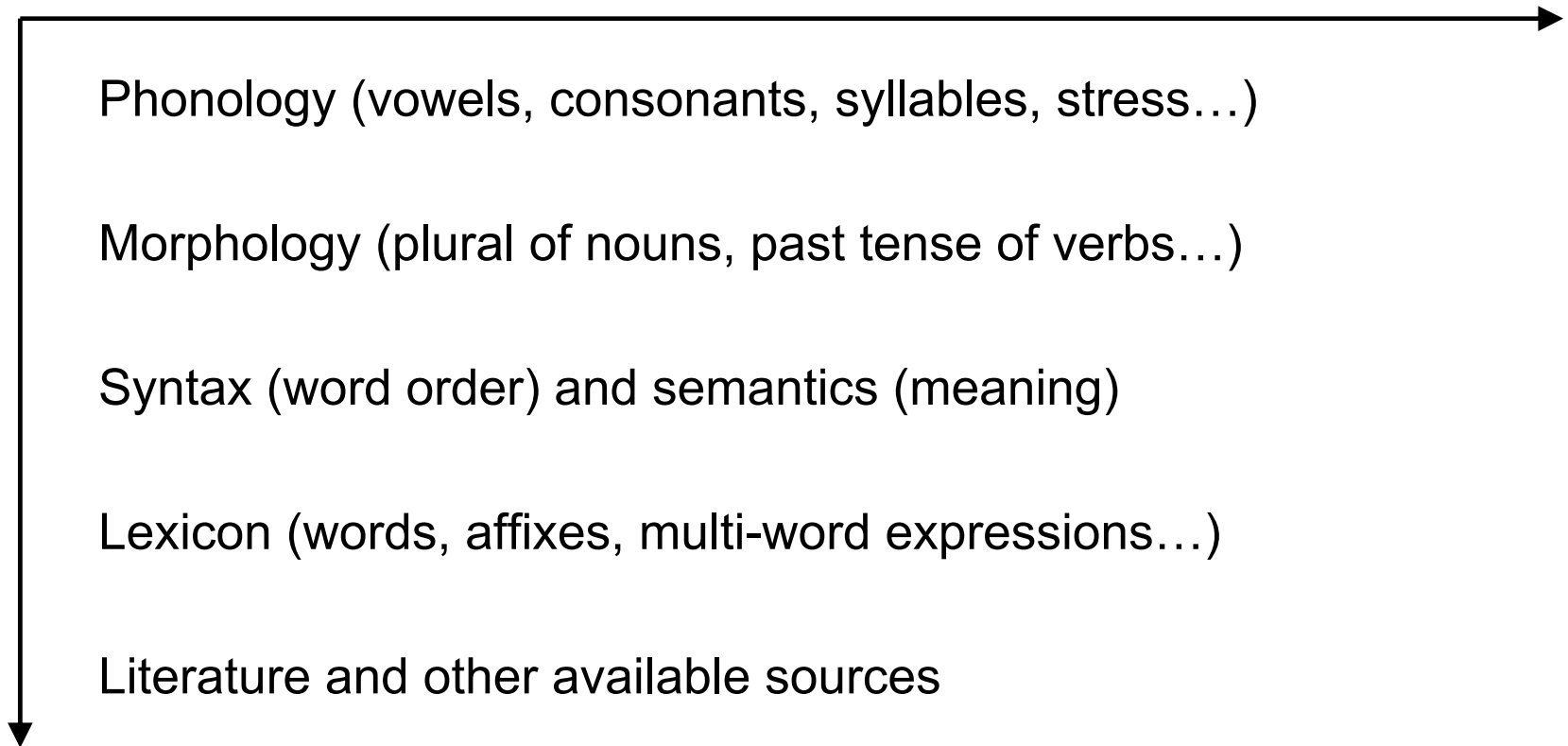
- Aristotle and philosophers of language since:
 - Philosophical questions: what is meaning (of a sentence, of a word)?
 - Tool for other fields of philosophy: rhetoric, poetics, aesthetics...
- (Late antiquity and) Middle Ages (and since):
 - "Philology": tool to decipher the meaning/message of (old and/or holy) texts
- (Late 18th) and 19th century: *language as a historical phenomenon*
 - Historical linguistics (tool for history: history of language ≈ history of people)
- Early 20th century: *language a sign; language as a social phenomenon*
 - Structuralism (uncover structure of language), semiotics (study of signs)
- Since 1957 (Noam Chomsky): *language as a biological phenomenon*
 - Generative linguistics; the cognitive turn: information processing in the brain.

(Contemporary developments: balancing between different approaches.)

Two dimensions:

synchrony (one state) vs. *diachrony* (change)

1500 BCE 500 BCE 200 CE 1200 CE 1948 2011



The prehistory of Hebrew:

the Semitic language family

Hebrew: prehistory and four periods

0. Proto-Semitic, proto-NW-Semitic
proto-Canaanite, “proto-Hebrew”
1. Biblical Hebrew
Pre-classical BH, classical BH, post-exilic BH; Qumran
Masoretic Hebrew = Tiberian Hebrew
2. Mishnaic/Rabbinic Hebrew
3. Medieval Hebrew – dead or alive?
4. Modern Hebrew, Israeli Hebrew (Israeli language)
Haskala, language revival, contemporary IH

The Semitic languages: Akkadian

Mesopotamia

- Sumerian:

A language isolate.

4th -3rd millennium BCE.

- Akkadian:

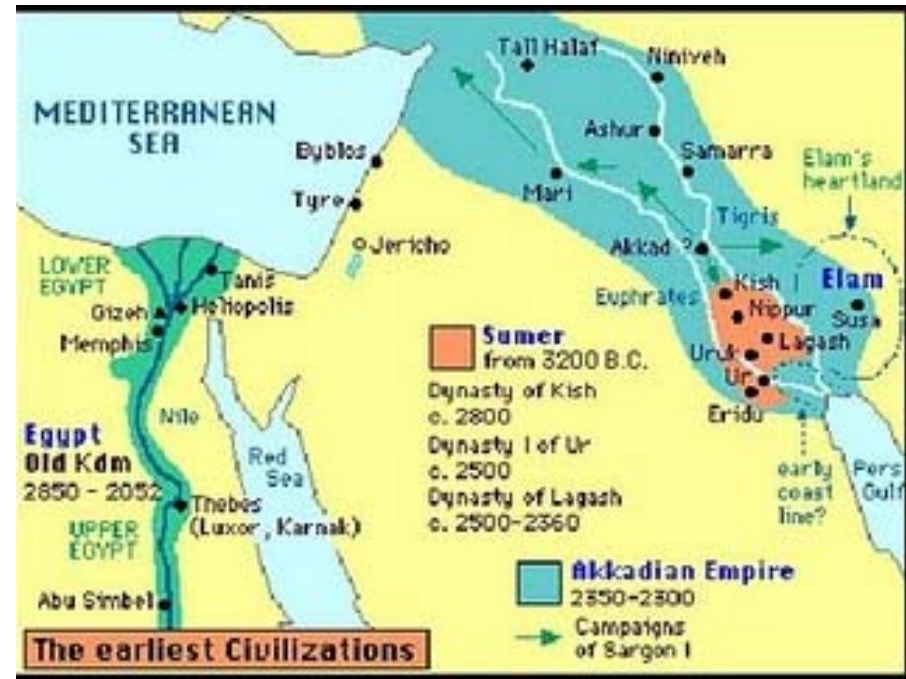
East Semitic language.

Since mid-3rd millennium BCE.

2nd millennium: *lingua franca* of
*the Middle East: Mari, Ugarit,
Canaan, Egypt/Tel el-Amarna*

Spoken: until mid-1st mill. BCE

Written: until Roman times.



Source: <http://edanedanan-pentatonic.blogspot.com/2010/11/10-kerajaan-terbesar-dunia-dalam.html>

The Semitic languages: Akkadian

- Periods and dialects:

2600-1950 BCE	Old Akkadian	
1950 – 1750/1600	Old Assyrian	Old Babylonian
1500/1600 – 1000	Middle Assyrian	Middle Babylonian
1000 BCE – 600 CE	Neo Assyrian	Neo Babylonian
600 BCE – 50 CE	---	Late Babylonian

Script: cuneiform (wedges)

-Borrowed from Sumerian

-Syllabic + logograms + determinants

-Polyphonous signs



Source: <http://www.language-museum.com/encyclopedia/a/akkadian-cuneiform.php>

The Semitic languages: Arabic

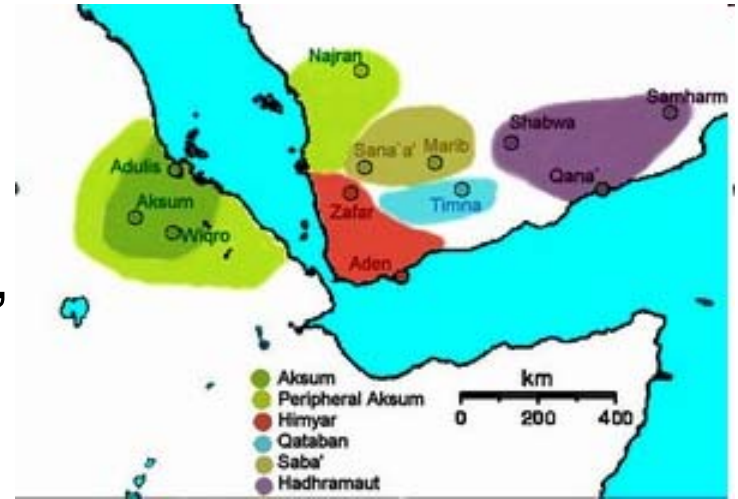
- Pre-Islamic Arabic
- 7th cent. CE: Arabic of Qur'an, Classical Arabic
- Middle Arabic (800-1200)



diglossia!

The Semitic languages: Ethiopian and South-Arabian languages

- Old (Epigraphic) South-Arabian languages:
 - (in Yemen) Sabean, Minaean, Qatabanian, Hadhramautic
- Ethiopian languages:
 - Ge'ez: holy tongue of the Ethiopian Coptic Church(es)
 - Modern Ethiopian Semitic languages: Amharic, Tigre, Tigrinya, and many-many others
- Modern South-Arabian languages (in Yemen & Oman)
 - Mehri, Soqotri, Shehri, Bathari, etc.



The Semitic languages: North-West Semitic

- Ugaritic: 2nd millennium BCE.
- Aramaic: 1st millennium BCE – today
 - => Syriac: 1st millennium CE – (today: by Syriac churches)
- Canaanite lgs: since 2nd half of the 2nd millennium BCE
 - Tel el-Amarna glosses
 - Phoenician: 1st half of 1st millennium BCE
 - => Punic: 1st millennium BCE in Western Mediterranean
 - Hebrew: 1st millennium BCE – today
 - Ammonite, Edomite, Moabite: early 1st millennium BCE

Further Semitic languages:

Amorite (NW-Semitic?), Eblaite (East Semitic?), etc. 23

The Semitic languages: subgroups

A probably standard approach:

East Semitic: Akkadian (and Eblaite?)

West Semitic:

North-West Semitic:

Ugaritic, Aramaic, Canaanite

Arabic: go to NW (Central Semitic = Arabic + NW)?
or go to South? or go apart? Different opinions!

South Semitic:

Modern SA, Epigraphic SA, Ethiopian

The Semitic languages: subgroups

Problem with the “family tree approach”:

- Dialects and perpendicular waves of innovation in the protolanguage?
- Frequent contacts even after splitting apart?
- Theory of waves of migrations (“leaving the desert”)
 1. Akkadian (cca. 3000 BCE to the East)
 2. NW: Amorite (Amurru, cca. 2200 BCE toward the East), then Ugarit and Canaanites (to the NW)
 3. Aramaic tribes (cca. 1100 BCE, to Syria)
 4. Arabs (since Roman times until today, cf. Bedouins)
 5. Southern Arabian and Ethiopian (toward the South)₂₅

The prehistory of Semitic:

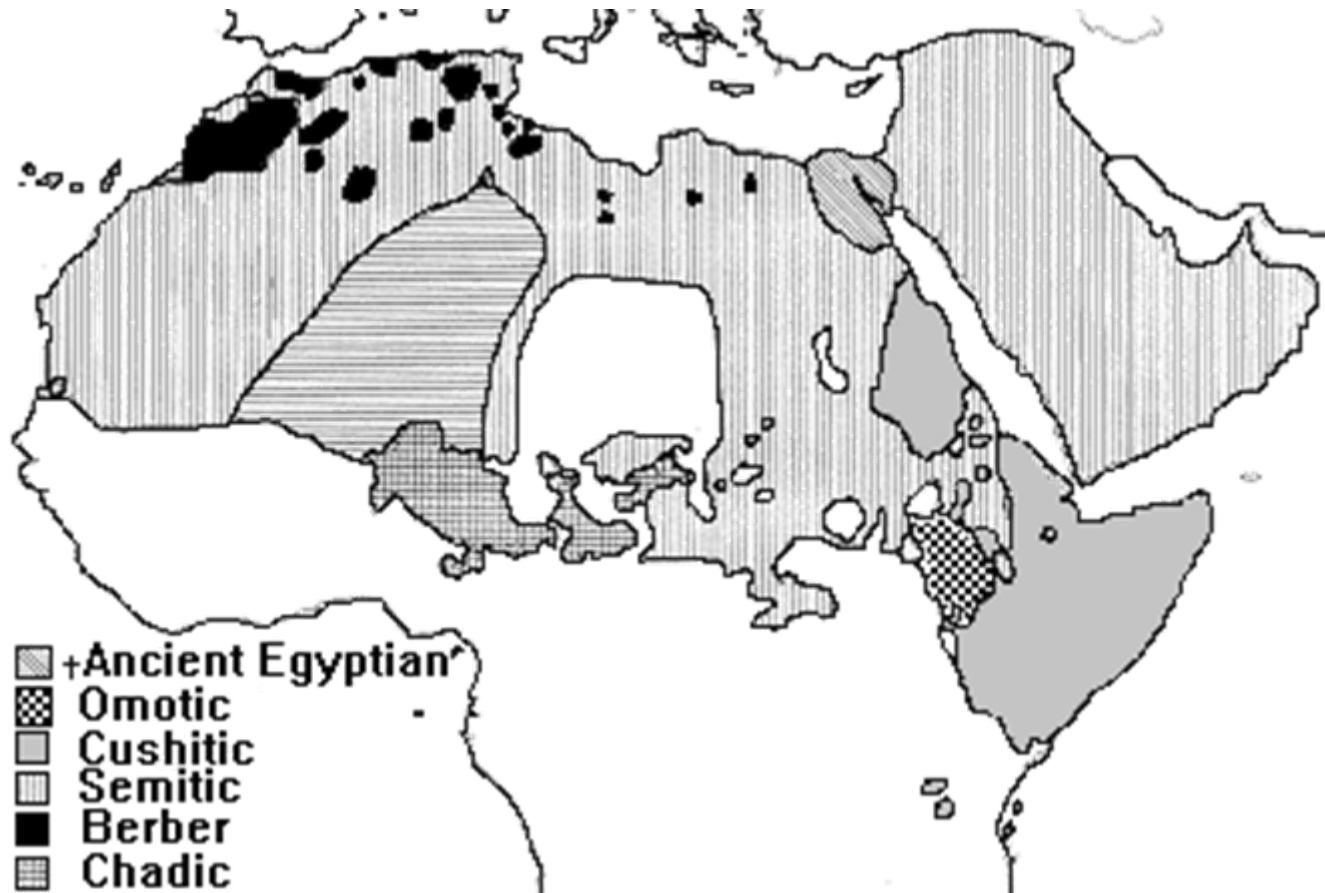
The Afro-Asiatic language phylum

The Afroasiatic language family, a.k.a. *Afroasiatic language phylum*

- Semitic language family
- Egyptian: old Egyptian => Coptic
 - Egyptian script: hieroglyphic, hieratic => demotic
 - Coptic script. Cf. Coptic orthodox church
- Berber language family (North-Africa: Atlas, Sahara)
- Cushitic language family (East-Africa: Ethiopia, etc.)
- Chadic language family (West-Africa: e.g., *Hausa*.)
- Omotic language family (SW-Ethiopia)

1950: Joseph Greenberg. Since: many different subgroups proposed.
Common ancestors: when, where, how did they live?

The Afroasiatic language family, a.k.a. *Afroasiatic language phylum*



Source: <http://linguistics.byu.edu/classes/ling450ch/images/aamap.gif>,
Adapted from Bomhard 1984:181.

The Afroasiatic language family, a.k.a. *Afroasiatic language phylum*

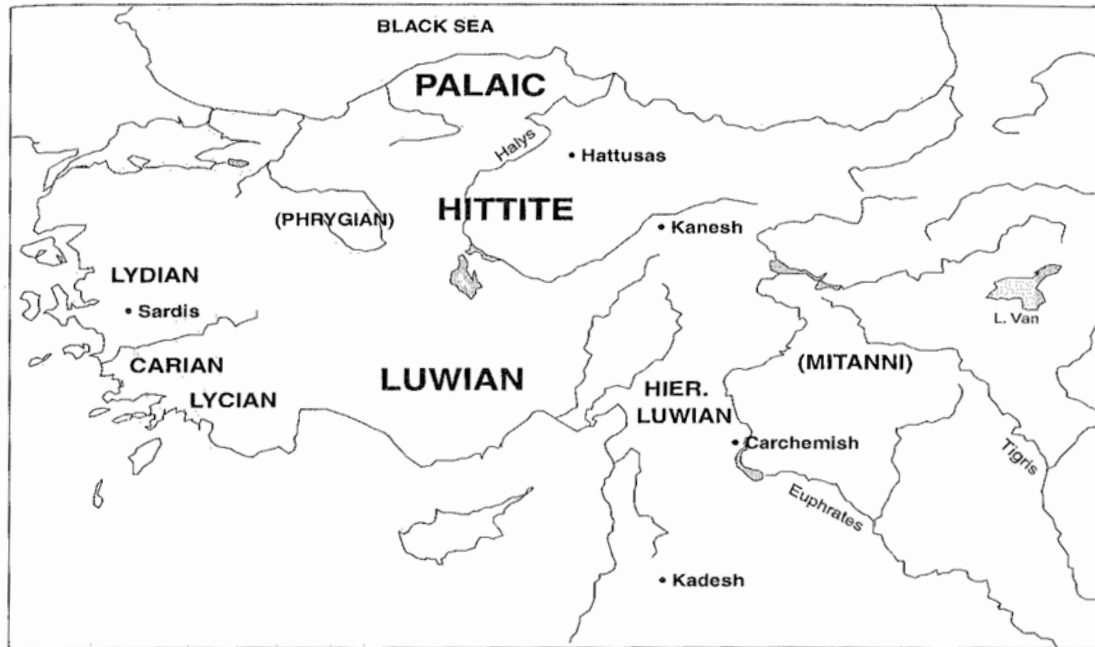


Source:
http://alma.matrix.msu.edu/african_languages

The prehistory and context of Hebrew, Semitic and Afroasiatic:

Other language families

Other relevant language families



Source: Robert Beekes: *Comparative Indo-European Linguistics, An Introduction*. (John Benjamins, 1995) P. 305.

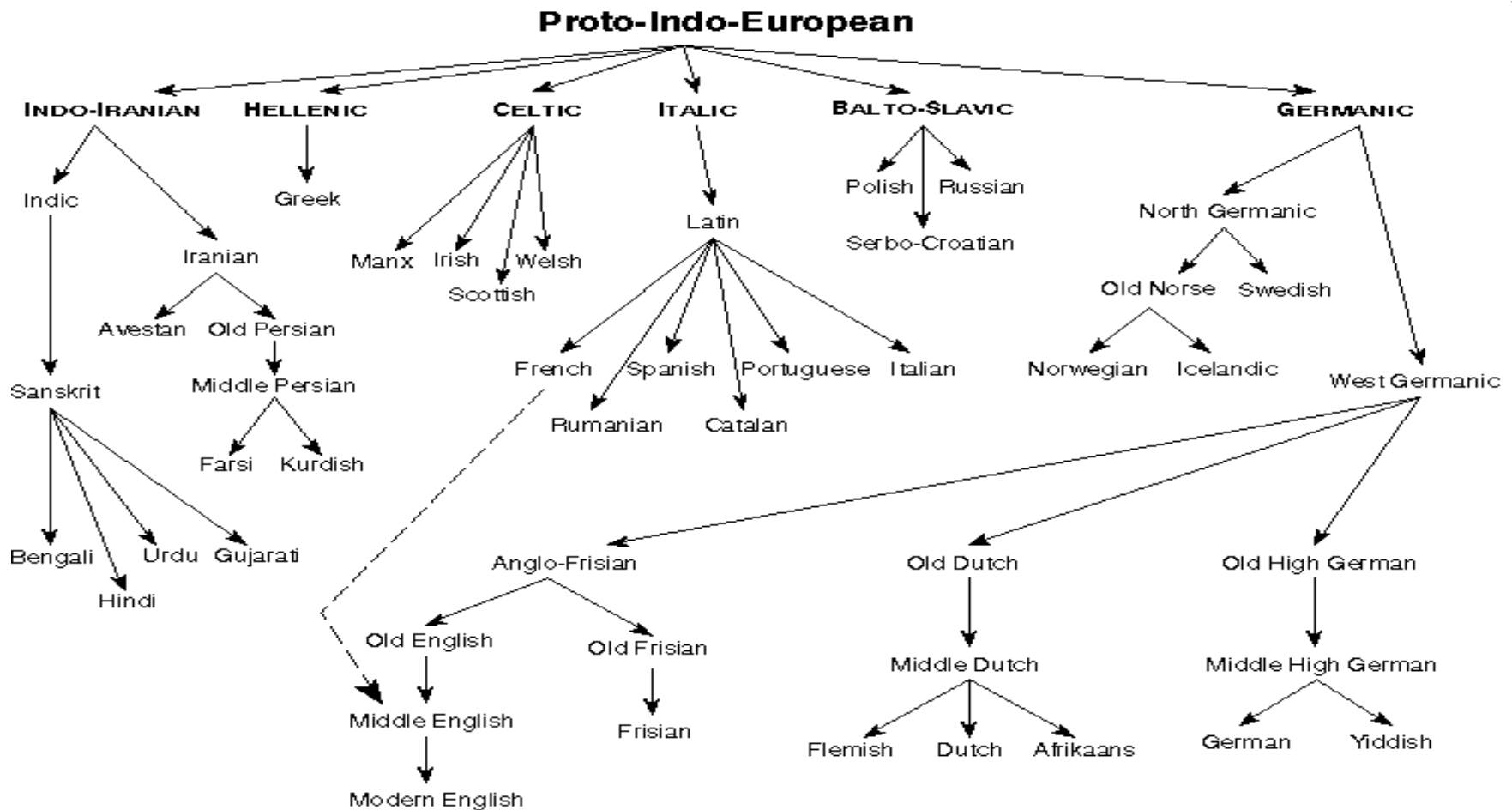
NB: Originally in Dutch, recommended!

Map 4. The Anatolian languages — This group probably arrived from the north-west, across the Bosphorus. The family has completely died out. Best known is Hittite, from about 1700-1200 B.C. The other languages are Palaic, Luwian (both written in cuneiform), Hieroglyphic Luwian (which survived till the 8th century B.C.), and in the west, Lycian, Carian and Lydian, known from about the 5th and 4th centuries B.C. (in alphabetic writing). — Phrygian arrived much later (after 1200 B.C.) and does not belong to this family. The Mitanni, in the 15th century B.C., spoke (non-Indo-European) Hurrian, but their rulers were Indo-Aryans.

Other relevant language families

- Nostratic theory??
- Uralic (incl. Finno-Ugric) family; Eastern Asian languages; Caucasian languages; etc.
- Language isolates: Sumerian; Elamite; Hurrian & Urartian...
- Turkic-Altaic family, Turkic language family
- Indo-European languages
 - Hittite (2nd millennium BCE) and related Anatolian languages
 - Persian (since the middle of 1st millennium BCE)
 - Greek: Mycenaean, Classical Greek, Koinè (Hellenism, NT), medieval (Byzantium), modern (Katharevousa vs. Dimotiki)
 - Etc.: e.g., language of the Philistines?

Indo-European: some pics



Prepared by Jack Lynch, jlynch@andromeda.rutgers.edu

Source: <http://andromeda.rutgers.edu/~jlynch/language.gif>

Indo-European: some pics

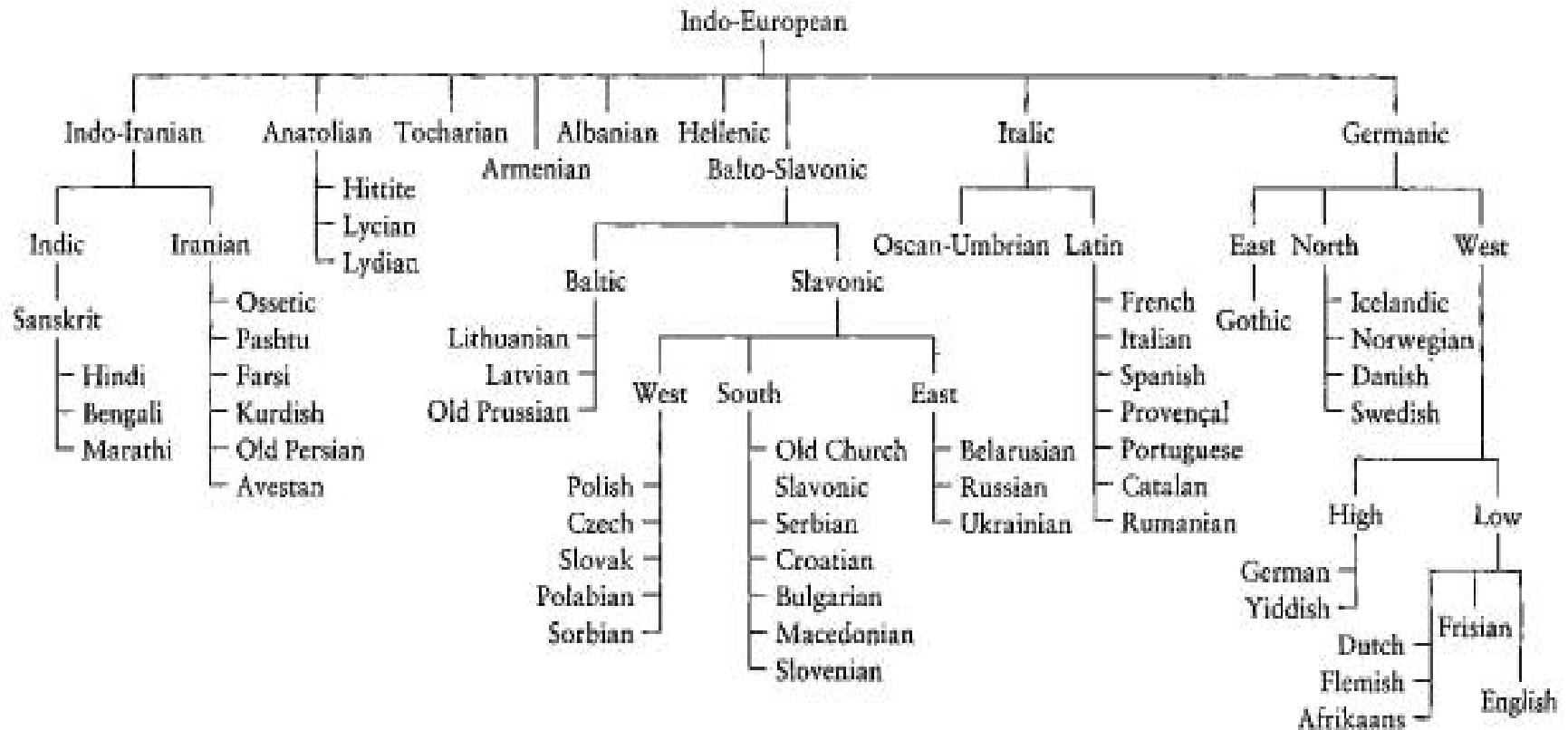
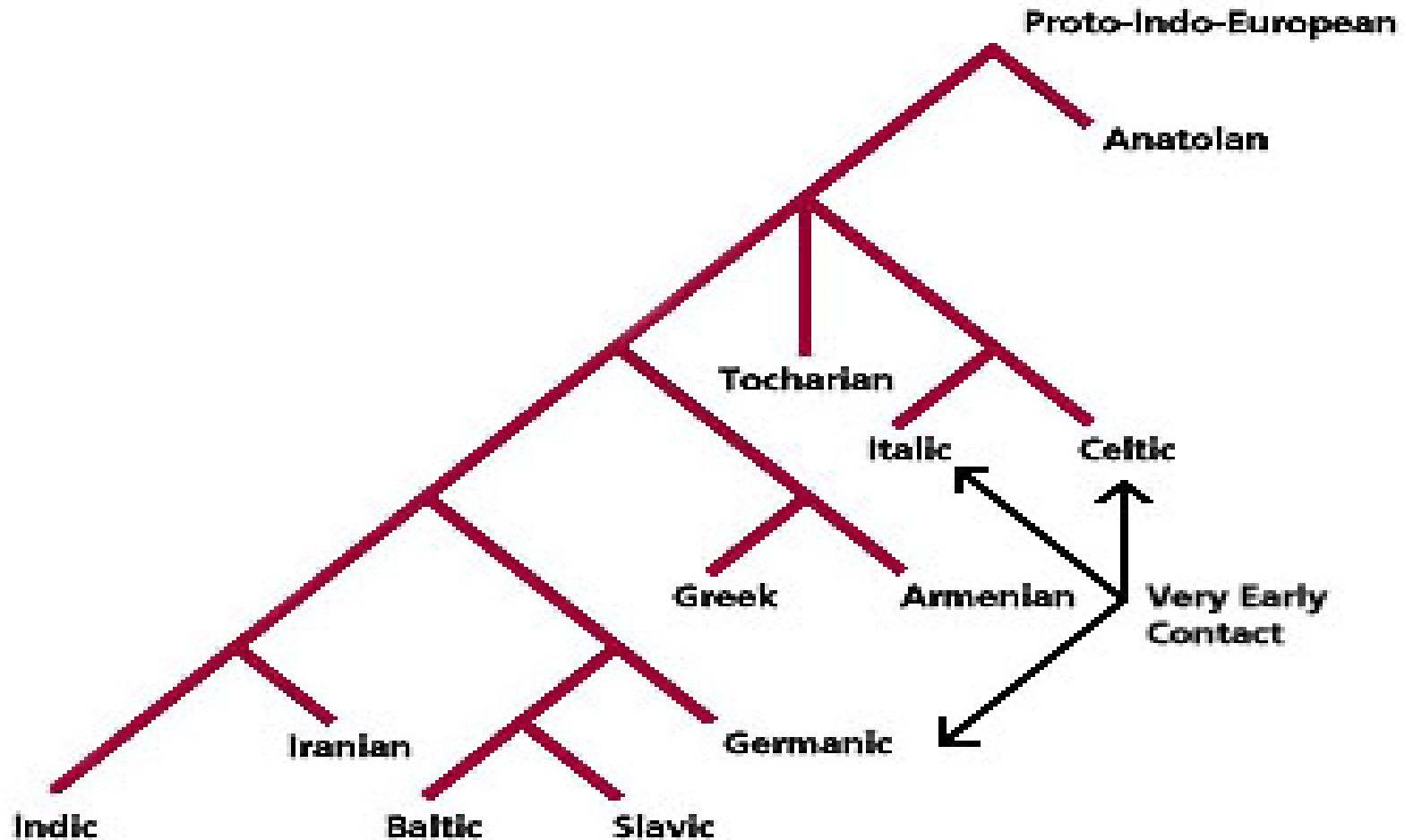
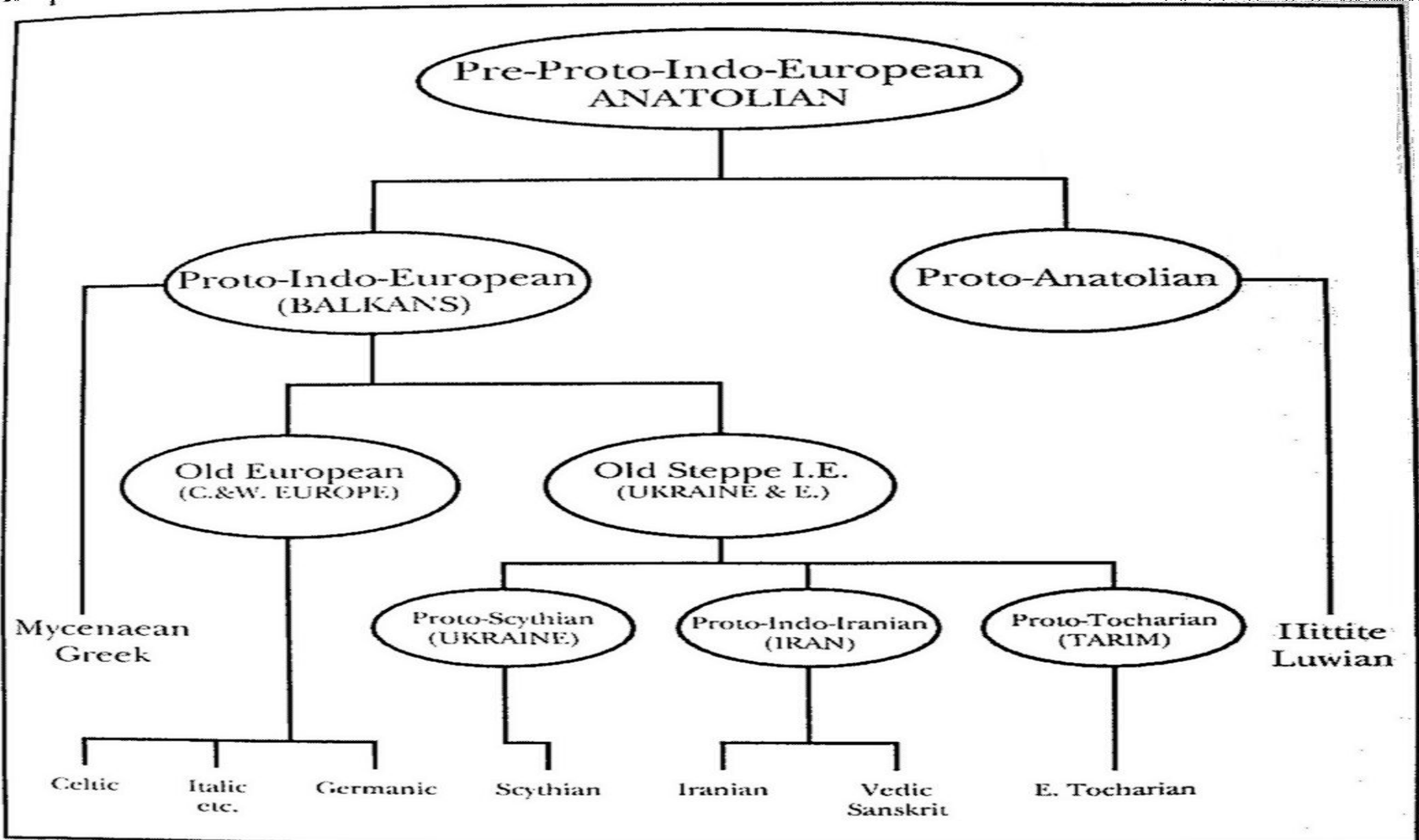


Figure 2.1 The Indo-European language family

Indo-European: some pics



Indo-European: some pics



Reading and assignment for next week

1. Arie Schippers en Kees Versteegh. *Het Arabisch: Norm en realiteit*. Coutinho 1987. Pp 11-27 (semitische talen, schrift).
2. John Huehnergard: 'Introduction'. In: John Kaltner and Steven L. McKenzie (eds.): *Beyond Babel: A Handbook for Biblical Hebrew and Related Languages*. SBL 2002. Pp. 1-18.

Download: <http://www.birot.hu/courses/2011-introhb> (username, passwd)

Assignment: Find as many contradictions between the two book chapters as you can.

At most 1 page. Email by Wednesday noon to: t.s.biro@uva.nl.

Subject: "Assignment 2". Preferably no attachment, please.

See you next week!